## DIRECTORATE OF FOOD, CIVIL SUPPLIES AND CONSUMER AFFAIRS, HIMACHAL PRADESH, SHIMLA-9.

\*\*\*\*

Expression of Interest (EOI) for providing solution with IRIS scanners, biometric Finger Scanners, and option to integrate electronic weighing scales for distribution of food grains.

With reference to the Expression of Interest published on 18.06.2023, this is to inform you that, the interested parties may submit their proposals/PPT on the prescribed format defined in the EOI through email, on departmental email ID i.e. <a href="mailto:dfs-hp@nic.in">dfs-hp@nic.in</a> on or before 27.06.2023 upto 3PM.

For online interaction, VC link will be generated and shared with the interested bidders who have submitted their proposals to the department, on the web portal (<a href="http://food.nic.in">http://food.nic.in</a>) of the department as well as on the email ID provided by them.

-sd-

Director, Food, Civil Supplies & Consumer Affairs, HP Shimla-9. Tel. No. 0177-2623749 Fax No. 0177-2628142 Email: dfs-hp@nic.in